Dane County Land & Water Resources Department
Yahara Pride Farms
Clean Lakes Alliance
Yahara WINS

Low Disturbance Manure Injection (LDMI)

Landowner Grant Application for Yahara River Watershed R 3/2016

Return application materials to: Dane County LWRD, 5201 Fen Oak Drive, Room 208, Madison, WI 53718-8827 **Questions?** Please call the Dane County Land Conservation Division at (608) 224-3730.

Part 1: Applicant Information			
Applicant Name			
Mailing Address			
Phone Number(s)			
E-mail Address			
Applicant Signature		Date	
	5 11414 () 0 5		
Partnering Producer Name(s) (if applicable)	E-mail Address(es) & Phone Number(s)		
Part 2: Eligibility Information To determine program eligibility, check all that apply:			
Applicant and participating producer(s) listed above are located in Dane County.			
 Land proposed to receive LDMI is located in the Yahara River Watershed. 			
Land receiving LDMI is in compliance with an approved conservation plan.			
LDMI equipment will be used in the following manner:			
In applying 25 % of the total volume of manure applied each year for at least 5 years.			
If manure applications utilizing LDMI will occur in the fall, select management options (check at least one):			
 LDMI application with no other tillage occurring in the fall. LDMI application with low disturbance subsoil tillage and the seeding of a cover crop. 			
A Snap Plus version of the current nutrient management plan for all participation	ing producers has been	provided, is	
included with the application, or will be provided prior to requesting cost share funding, to the Dane County LCD.			
□ Yes □ No □ Other:			

Part 3: Equipment Information			
LDMI Toolbar and Hose Information			
Toolbar Brand/Model Year/Description	🗆 New	□ Used	Cost
Hose Brand/Model Year/Description	🗆 New	□ Used	Cost
Flow Meter and Sensor Information			
Flow Meter Brand/Model Year/Description	□ New	□ Used	Cost
Sensor Brand/Model Year/Description	□ New	□ Used	Cost
GPS Mapping and Equipment			
GPS Brand/Model Year/Description	□ New	□ Used	Cost
Other Mapping Equipment Description	□ New	□ Used	Cost
		TOTAL COST	